



CROSS CREEK

PRESBYTERIAN CHURCH

*Oh come, let us worship and bow down;
let us kneel before the Lord our Maker!
for He is our God! - Psalm 95:6-7a*

JANUARY 4, 2026

The Lord's Day – January 4, 2026

Prelude

Welcome and Announcements

* Call to Worship

Psalm 113:1-3

"Praise the Lord. Praise the Lord, you his servants; praise the name of the Lord. Let the name of the Lord be praised, both now and forevermore. From the rising of the sun to the place where it sets, the name of the Lord is to be praised."

* Hymn of Adoration

#30 Our God, Our Help in Ages Past

* Opening Prayer

Confession of Sin

Amos 2:4-5

"Thus says the Lord: 'For three transgressions of Judah, and for four, I will not revoke the punishment, because they have rejected the law of the Lord, and have not kept his statutes, but their lies have led them astray, those after which their fathers walked. So I will send a fire upon Judah, and it shall devour the strongholds of Jerusalem.'"

Prayers of Confession

Assurance of Pardon

Amos 5:4-5

"For thus says the Lord to the house of Israel: 'Seek me and live; but do not seek Bethel, and do not enter into Gilgal or cross over to Beersheba; for Gilgal shall surely go into exile, and Bethel shall come to nothing.'"

OT Scripture Reading:

Psalm 90:1-17 (Pew Bible pg. 496)

NT Scripture Reading:

Romans 13:8-14 (Pew Bible pg. 948)

L: This is the Word of the Lord. **C:** Thanks be to God!

Giving of Tithes and Offerings

Hebrews 13:15-16

* Doxology (tune of "Old Hundredth" #731)

"Doxology"

**Praise God, from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

* Prayer of Thanksgiving

* Hymn of Preparation

Yet Not I (but through Christ in Me)

1. What gift of grace is Jesus, my Redeemer.
There is no more for Heaven now to give. He is my
joy, my righteousness, and freedom. My steadfast
love, my deep and boundless peace. To this I hold,
my hope is only Jesus, For my life is wholly bound to
His. Oh, how strange and divine, I can sing, All is
mine! Yet not I, but through Christ in me.

2. The night is dark, but I am not forsaken. For by my
side, the Savior, He will stay. I labor on in weakness
and rejoicing For in my need, His power is displayed
To this I hold, my Shepherd will defend me Through
the deepest valley, He will lead. Oh, the night has
been won, and I shall overcome! Yet not I, but
through Christ in me.

3. No fate I dread, I know I am forgiven. The future's
sure, the price, it has been paid. For Jesus bled and
suffered for my pardon, And He was raised to
overthrow the grave. To this I hold, my sin has been
defeated. Jesus, now and ever is my plea. Oh, the
chains are released, I can sing, I am free!
Yet not I, but through Christ in me.

4. With every breath, I long to follow Jesus. For He
has said that He will bring me home. And day by day,
I know He will renew me. Until I stand with joy before
the throne. To this I hold, my hope is only Jesus
All the glory evermore to Him. When the race is
complete, still my lips shall repeat "Yet not I, but
through Christ in me"!

* Sermon Text

Ecclesiastes 3:1-15 (Pew Bible pg. 554)

Sermon Title "Redeeming the Time"

Pastor Walt Coppersmith

*Hymn of Reflection

#44 Hymn Supplement **Before the Throne of God Above**

Sacrament of the Lord's Supper

(The purple cups in the outer ring contain wine, and the clear cups in the inner rings contain juice; bread is beneath each cup.)

Prayer for Transformation

Affirmation of Faith

Westminster Shorter Catechism #1

Q: What is the chief end of man? **A:** **Man's chief end is to glorify God, and to enjoy him forever.**

Prayers of the People (followed by the Lord's Prayer)

* Hymn of Faith

#73 Hymn Supplement **Come Behold the Wondrous Mystery**

* Benediction

* Greeting of One Another

* Postlude

** Indicates please stand if able*

Sermon Notes

Sermon Text: Ecclesiastes 3:1-15

Sermon Title: “Redeeming the Time”

Pastor Walt Coppersmith

I. We Are Creatures of Time

II. Eternity Has Been Placed in Our Hearts

III. Christ Is the Potentate of Time