



CROSS CREEK

PRESBYTERIAN CHURCH

*Oh come, let us worship and bow down,
let us kneel before the LORD our Maker!
for He is our God!*

Psalm 95:6-7a

JUNE 30, 2024

ORDER OF WORSHIP

Greeting

Call to Worship

Revelation 11:15-17

Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever.” And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, saying, “We give thanks to you, Lord God Almighty, who is and who was, for you have taken your great power and begun to reign.”

Invocation

* Hymn (Greg Wilbur Tune – on back pg.)

“The Son of God Goes Forth to War”

Call to Confession

Leviticus 4:1-3

And the LORD spoke to Moses, saying, “Speak to the people of Israel, saying, If anyone sins unintentionally in any of the LORD’s commandments about things not to be done, and does any one of them, if it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the LORD for a sin offering.

Prayer of Confession

Assurance of Pardon

Leviticus 4:4-6

He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD. And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting, and the priest shall dip his finger in the blood and sprinkle part of the blood seven times before the LORD in front of the veil of the sanctuary.

* Hymn Supplement pg. 62

“Give Praise to God”

* **Old & New Testament Scripture Reading:**

Law: *Leviticus 1:1-9* (Offering of Life)

Epistles: 3 *John* (Supporting Our Ministers & Missionaries)

* **Pastor:** This is the Word of our God.

* **Congregation:** The grass withers, the flower fades, but the Word of our God stands forever.

Affirmation of Faith

The Westminster Confession of Faith, 1.9, Of Scripture’s Interpretation

1.9. The infallible rule of interpretation of Scripture is the Scripture itself: and therefore, when there is a question about the true and full sense of any Scripture (which is not manifold, but one), it must be searched and known by other places that speak more clearly.

* *Indicates Please Stand if Able*

Pastoral Prayer

* Hymn # 585

“Take My Life, and Let It Be”

Tithes and Offerings

* Hymn # 735

“Gloria Patri”

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end, amen, amen.

* Prayer of Thanksgiving

Sermon Series: Philippians

* Prayer for Illumination

* Sermon Text

Philippians 4:14-23

* **Pastor:** Thus far the reading of God’s holy Word. And may God add His blessing to the reading of His Word.

* **Congregation:** Thanks be to God.

Sermon Title: “Sharing for the Gospel”

Rev. Dr. Michael Mock

Sermon Outline: Next page

Prayer for Transformation

Lord’s Supper: The Father’s Gift of the Son

* **Eucharistic Hymn, Hymn Supplement pg. 20** **“Behold The Lamb (The Communion Hymn)”**

* **Benediction**

* **Departing Hymn # 737**

“Christ, We Do All Adore Thee”

Christ, we do all adore Thee, and we do praise Thee forever;
Christ, we do all adore Thee, and we do praise Thee forever;
For on the holy Cross hast Thou the world from sin redeemed.
Christ, we do all adore Thee, and we do praise Thee forever.
Christ, we do all adore Thee.

Sermon Outline:

Sermon Text: *Philippians 4:14-23* "Sharing for the Gospel"

Saints share in gospel-giving for real help, true blessing, and as an act of worship, because the grace of our Lord Jesus Christ is with our spirit.

1. Giving as Helpful (vv. 14-16)

a. Partnering with Paul

b. **Application:** The church uniquely provides for the needs of the church.

2. Giving as Fruitful (v. 17)

a. Gift vs. Fruit

b. **Application:** Reject the lies that say it is more blessed to receive than to give.

3. Giving as Worshipful (v. 18)

a. Background

b. Voluntary, Costly Giving

c. **Application:** View all your giving from an attitude of worship to God, a pleasing aroma.

4. Giving as Doxological (vv. 19-20)

a. What Paul does NOT Mean

b. What Paul DOES Mean

c. **Application:** God's abundant provision comforts us and feeds our contentment.

To follow along in our series by using reader-friendly, helpful, and brief commentaries, consider buying and reading:

Sinclair Ferguson, *Let's Study Philippians* (The Banner of Truth Trust)

David Strain, *Philippians* (The Lectio Continua Expository Commentary on the New Testament)

6-30-24	Nursery Schedule		7-7-24
Sunday School	Carling & Hannah	Sunday School	Carling & Hannah
Worship	Carling & Conor	Worship	Katie & Molly

Today & Weekly

Today

- Pre-Service Prayer Gathering:** 9:00-9:15am in the Library
- ABF:** 9:30am – “The Sacraments”
- Sunday School:** 9:30am
- Morning Worship:** 10:30am
- Congregational Meeting:** Immediately following the morning worship service, the purpose of which is to dissolve the pastoral relation between Pastor Mock and Cross Creek Presbyterian Church, effective July 31, 2024.
- Evening Worship:** 6:30

Weekly

- Choir Practice:** Mondays, 7pm (childcare is provided.)
- Men’s Bible Study:** Saturdays, 8am “Church Membership”
- Women’s Bible Study:** Thursdays, 10:00-11:30am (Childcare is provided)

Evening Worship: 1st and 3rd Sunday evenings (and 5th when applicable), 6:30pm. On the first Sunday monthly at 5:30pm, a Fellowship Meal will precede the service and on the 3rd Sunday, the Lord’s Supper will be served.

Attention All Homeschool Families!

In recent years, several families at CCPC have participated in our very own Homeschool Co-op. Last year, the Co-op was on a temporary hiatus, but we'd love to start it up again for next year, if there are enough families to participate. That being said, we'd like to gauge what kind of interest there is in starting our Homeschool Co-op again. If you'd be interested in participating in a Homeschool Co-op here at CCPC with other CCPC families, please contact Eleonore Surles as soon as you're able at eleonoresurles@gmail.com or (909) 569-5523. If there's enough interest, then we'd like to start planning for next year as soon as possible!

AGAPE Pregnancy Services

AGAPE is in need of nonperishable foods, especially proteins (canned meats/fish/beans, dry beans, peanut butter, etc.).

The Son of God Goes Forth to War

GREYOAKS (C.M.D.)

Gregory D. Wilbur, 1994

Reginald Heber, 1827

1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
3. A glo - rious band, the cho - sen few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood - red ban - ner streams a - far! Who fol - lows in His train?
Who saw his Mas - ter in the sky, And called on Him to save.
Twelve val - iant saints, their hope they knew, And mocked the cross and flame.
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.

Who best can drink His cup of woe, Tri - um - phant o - ver pain,
Like Him, with par - don on His tongue, In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.
He prayed for them that did the wrong! Who fol - lows in His train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.

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WE SUPPORT

FOREIGN MISSIONS: Mr. & Mrs. Garry (Anita) Chambers: The Caribbean
HOME MISSIONS: Harvest USA; REV. & Mrs. William (Suzanne) Scott: Atlanta
LOCAL MINISTRIES: AGAPE Pregnancy Center and Operation Inasmuch