



CROSS CREEK
PRESBYTERIAN CHURCH

*Oh come, let us worship and bow down,
let us kneel before the LORD our
Maker!*

*for He is our
God!*

MAY 19, 2024
EVENING

Order of Worship

Greeting

Call to Worship

Psalm 99:1-3 (NKJV)

The LORD reigns; Let the peoples tremble! He dwells between the cherubim; Let the earth be moved! The LORD is great in Zion, And He is high above all the peoples. Let them praise Your great and awesome name— He is holy.

Invocation

* Hymn # 38

“Immortal, Invisible, God Only Wise”

Affirmation of Faith:

Westminster Shorter Catechism, Q/A 21-22

Christ Our Redeemer

Q. Who is the Redeemer of God's elect?

A. The only Redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be, God and man in two distinct natures, and one person, for ever.

Q. How did Christ, being the Son of God, become man?

A. Christ, the Son of God, became man, by taking to himself a true body, and a reasonable soul, being conceived by the power of the Holy Ghost, in the womb of the Virgin Mary, and born of her, yet without sin.

* Scripture Reading:

Old Testament: *Exodus 15:11-13 (NKJV)*

“Who is like You, O LORD, among the gods? Who is like You, glorious in holiness, Fearful in praises, doing wonders? You stretched out Your right hand; The earth swallowed them. You in Your mercy have led forth The people whom You have redeemed; You have guided them in Your strength To Your holy habitation.

* **Minister:** This is the Word of our God.

* **Congregation:** The grass withers, the flower fades, but the Word of our God stands forever.

Pastoral Prayer

* **Hymn** (Please see back page for words & music)

“The Son of God Goes Forth to War”

* **Prayer for Illumination**

Sermon Series: Guest

* *Indicates Please Stand if Able*

*** Sermon Text**

1 John 1:1-2:2 (NKJV)

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life—the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us—that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ. And these things we write to you that your joy may be full. This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us. My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

***Minister:** Thus far the reading of God’s holy Word. And may God add His blessing to the reading of His Word.

*** Congregation:** Thanks be to God!

Sermon Title: “Why the God-Man?”

Chaplain Bridger Bond

Sermon Outline: Next page

Prayer for Transformation

*** Hymn # 521**

“My Hope Is Built on Nothing Less”

Lord’s Supper

*** Hymn # 431**

“A Parting Hymn We Sing”

*** Benediction**

*** Departing Hymn # 740**

“Threefold Amen”

Amen. Amen. Amen.

Sermon Outline: 1 John 1:1-2:2 (NKJV) “Why the God-Man?”

1. Point 1: A true relationship is always initiated by God to us (vv. 1-4)

- a. The eternal God condescend to His creation (v. 1)
- b. The Life was manifested (v. 2)
- c. We have fellowship (vv. 3-4)

2. Point 2: A perfect relationship is maintained by humility (vv. 5-10)

- a. No darkness at all (v. 5)
- b. Humility is key (vv. 6-7)
- c. Warning of self-delusion (vv. 8, 10), but forgiveness in Christ (v. 9)

3. Point 3: A holy relationship requires sacrifice (2:1-2)

- a. We have hope in Christ.
- b. The wrath-appeasing blood of Christ

4. Application: Connected to the vine (cf. John 15:5-8)

- a. Connected with the vine also means we're connected with other branches who bear fruit (1 John 1:3; 7)

Sermon Notes

The Son of God Goes Forth to War

GREYOAKS (C.M.D.)
Gregory D. Wilbur, 1994

Reginald Heber, 1827

1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
3. A glo - rious band, the cho - sen few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood - red ban - ner streams a - far! Who fol - lows in His train?
Who saw his Mas - ter in the sky, And called on Him to save.
Twelve val - iant saints, their hope they knew, And mocked the cross and flame.
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.

Who best can drink His cup of woe, Tri - um - phant o - ver pain,
Like Him, with par - don on His tongue, In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.
He prayed for them that did the wrong! Who fol - lows in His train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.