



CROSS CREEK

PRESBYTERIAN CHURCH

*Oh come, let us worship and bow down;
let us kneel before the LORD our Maker!*
for He is our God!

Psalm 95:6-7a

JULY 16, 2023

ORDER OF WORSHIP

Greeting

Call to Worship

Psalm 145:10-13

All your works shall give thanks to you, O LORD, and all your saints shall bless you! They shall speak of the glory of your kingdom and tell of your power, to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The LORD is faithful in all his words and kind in all his works.

Invocation

* Hymn # 2

“O Worship the King”

Call to Confession

Psalm 145:20

The LORD preserves all who love him, but all the wicked he will destroy.

Prayer of Confession

Assurance of Pardon

Psalm 145:8-9

The LORD is gracious and merciful, slow to anger and abounding in steadfast love. The LORD is good to all, and his mercy is over all that he has made.

* Hymn # 498

“Jesus! What a Friend of Sinners!”

* Old & New Testament Scripture Reading:

Law: *Deuteronomy 12:1-9* (Idols & Places)

Prophets: *Isaiah 57:1-13* (Idols or God)

Epistles: *1 John 5:19-21* (True God or Idols)

* **Pastor:** This is the Word of our God.

* **Congregation:** The grass withers, the flower fades, but the Word of our God stands forever.

Affirmation of Faith

Heidelberg Catechism, Lord's Day 29 (Q & A 78-79)

Q. Do the bread and wine become the real body and blood of Christ?

A. No. Just as the water of baptism is not changed into Christ's blood and does not itself wash away sins but is simply a divine sign and assurance of these things, so too the holy bread of the Lord's Supper does not become the actual body of Christ, even though it is called the body of Christ in keeping with the nature and language of sacraments.

Q. Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood, and Paul use the words, a sharing in Christ's body and blood?

A. Christ has good reason for these words. He wants to teach us that just as bread and wine nourish the temporal life, so too his crucified body and poured-out blood are the true food and drink of our souls for eternal life. But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance, and that all of his suffering and obedience are as definitely ours as if we personally had suffered and made satisfaction for our sins.

Pastoral Prayer

* Hymn # 94

“How Firm a Foundation”

Tithes and Offerings

* Hymn # 735

“Gloria Patri”

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end, amen, amen.

* Prayer of Thanksgiving

* Prayer for Illumination

Sermon Series: Judges

* Sermon Text

Judges 17:1-13

* **Pastor:** Thus far the reading of God's holy Word. And may God add His blessing to the reading of His Word.

* **Congregation:** Thanks be to God!

Sermon Title: “Family Worship”

Pastor Michael Mock

Sermon Outline: [Next page](#)

Prayer for Transformation

Lord's Supper: True Prosperity & Blessing

* Eucharistic Hymn # 310

“Rejoice, the Lord Is King”

* Benediction

* Departing Hymn # 731

“Doxology”

Praise God, from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Sermon Outline:

Sermon Text: *Judges 17:1-13* “Family Worship”

When there is no King in the house, worship is a self-delusion, not a spiritual delight.

1. False Center (vv. 1-6, 13)

- a. Summary of the Situation
- b. System of Worship
 - i. Sin
 - ii. Confession
 - iii. Repentance
 - iv. Blessing
 - v. Tithing/Giving
- c. Center of Worship (v. 13)
 - i. Ordination
 - ii. Blessing/Prosperity
- d. **Application:** True worship is to be regulated by God’s prescription, not man’s imagination.
 - i. External worship vs. Internal worship
 - ii. Private worship vs. Public worship

2. False Savior (vv. 7-13)

- a. Money
- b. Men
- c. **Application:** The Messiah alone can bear the weight of salvation that our sins demand.

7-16-23	Nursery Schedule		7-23-23
Sunday School	Carling & Alethea	Sunday School	Carling & Douah
Worship	Jodie, Molly C & Aliyah	Worship	Jacqui, Bethany & Eleonore

Today & Weekly

Today

Pre-Service Prayer Gathering: 9:00-9:15am in the Library

ABF: 9:30am – “The Law of God”

Sunday School: 9:30am

Morning Worship: 10:45am

General Assembly Report: 5:45pm, a few of the elders will offer a report from the GA. A physical report will be handed out.

Evening Worship: 6:30pm with the Lord’s Supper

Weekly

Men’s Bible Study: On break

Women’s Summer Bible Study: Tuesdays, 6:30pm at the home of Kathy V
Thursdays, 10am at Cross Creek PCA (with childcare)

Senior Women’s Fellowship: Wednesdays, 10am, hosted by Linda T

Choir Practice: Wednesdays, 7:00pm (childcare provided)

Evening Worship: 1st and 3rd Sunday evenings (and 5th when applicable), 6:30pm. On the first Sunday monthly at 5:30pm, a Fellowship Meal will precede the service and on the 3rd Sunday, the Lord’s Supper will be served.

Cross Creek Open Bible Fellowship: 2nd & 4th Sundays, 5-7pm. Please meet at the Adams’ home to share a meal, Bible Study and fellowship.

New CCPC Website

Our new and improved website is up and running: crosscreekpca.org. Go ahead and take a look and cruise around on it.

Regarding announcement submissions: Please submit any information you wish to have printed in the worship folder No Later Than noon on Wednesdays.

2023 Vacation Bible School

VBS, if the Lord wills, will be held here at CCPC from July 24-28, from 9:00 to noon. Our focus will be on Christ's miracles as signs of his lordship and love for his people. You may still sign up your children, but there may not be a t-shirt available in their size. Additional teen and adult volunteers will be welcomed enthusiastically. Please contact the church office or any member of the planning team (Joan Bitterman, Molly Chord, Samantha Macarages or Eleonore Surles) if you have further questions.