



CROSS CREEK

PRESBYTERIAN CHURCH

*Oh come, let us worship and bow down,
let us kneel before the LORD our Maker!
for He is our God!*

Psalm 95:6-7a

JANUARY 29, 2023

ORDER OF WORSHIP

Greeting

Call to Worship

Psalm 48:1-2

Great is the LORD and greatly to be praised in the city of our God! His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King.

Invocation

* Hymn # 44

“How Great Thou Art”

Call to Confession

Lamentations 3:19-20

Remember my affliction and my wanderings, the wormwood and the gall! My soul continually remembers it and is bowed down within me.

Prayer of Confession

Assurance of Pardon

Lamentations 3:21-23

But this I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness.

* Hymn # 32

“Great Is Thy Faithfulness”

* Old & New Testament Scripture Reading:

Writings: *Psalm 38* (God’s Presence Necessary in Discipline)

Epistles: *1 Thessalonians 5:12-24* (Faithful to Sanctify)

Hebrews 12:1-11 (Faithful to Discipline)

* **Pastor:** This is the Word of our God.

* **Congregation:** The grass withers, the flower fades, but the Word of our God stands forever.

Heidelberg Catechism, Questions and Answers 12-15

Q. According to God’s righteous judgment we deserve punishment both now and in eternity: how then can we escape this punishment and return to God’s favor?

A. God requires that his justice be satisfied. Therefore, the claims of this justice must be paid in full, either by ourselves or by another.

Q. Can we make this payment ourselves?

A. Certainly not. Actually, we increase our debt every day.

Q. Can another creature—any at all—pay this debt for us?

A. No. To begin with, God will not punish any other creature for what a human is guilty of. Furthermore, no mere creature can bear the weight of God’s eternal wrath against sin and deliver others from it.

Q. What kind of mediator and deliverer should we look for then?

A. One who is a true and righteous human, yet more powerful than all creatures, that is, one who is also true God.

* *Indicates Please Stand if Able*

Pastoral Prayer

* Hymn Supplement pg. 40

“How Deep the Father’s Love for Us”

Tithes and Offerings

Special Music (Joseph Westendorf & Molly Chord)

“Amazing Grace”

* Hymn # 125 (Verse 1)

“Let All Things Now Living”

Let all things now living, a song of thanksgiving
To God the Creator triumphantly raise,
Who fashioned and made us, protected and stayed us,
Who guides us and leads to the end of our days.
His banners are o’er us, his light goes before us,
A pillar of fire shining forth in the night,
‘til shadows have vanished and darkness is banished,
As forward we travel from light into light.

* Prayer of Thanksgiving

Sermon Series: Judges

* Prayer for Illumination

* Sermon Text

Judges 2:11-15

* **Pastor:** Thus far the reading of God’s holy Word. And may God add His blessing to the reading of His Word.

* **Congregation:** Thanks be to God!

Sermon Title: “Abandonment & Anger”

Pastor Michael Mock

Sermon Outline: Next page

Prayer for Transformation

Lord’s Supper: “Purchased Fidelity”

* Eucharistic Hymn, Hymn Supplement pg. 59

“O Love That Will Not Let Me Go”

* Benediction

* Departing Hymn # 731

“Doxology”

Praise God, from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Sermon Outline:

Sermon Text: *Judges 2:11-15* “Abandonment & Anger”

Because of God’s faithfulness, he devotes a people to himself and disciplines his people.

1. Devoted to God (vv. 11-12)

- a. God of Generations
- b. God of Grace
- c. **Application**
 - i. Identity
 - ii. Attendance

2. Disciplined by God (vv. 12-15)

- a. Conduct Worthy of Discipline
 - i. Parted Ways (vv. 12-13)
 - ii. Prostrated before idols (v. 12)
 - iii. Provocation (vv. 13-14)
 - iv. **Application:** Pluralism provokes divine anger
- b. Consecration Because of Discipline (vv. 14-15)
 - i. Plundered (v. 14)
 - ii. Pursued for harm (v. 15)
 - iii. **Application:** Graciously handed over for a time

1-29-23	Nursery Schedule		2-5-23
Sunday School	Carling & Stephannie M	Sunday School	Carling & Marissa C
Worship Service	Will & Leigh	Worship Service	John & Ruth

Today & Weekly

Today

ABF: 9:30am – Study on 1 Peter

Sunday School: 9:30am

Morning Worship: 10:45am

Evening Worship: 6:30pm

Weekly

Men's Bible Study: Saturdays, 8am on *Expository Preaching*

Women's Bible Study: *Knowing the Bible: Ephesians.*

Tuesdays, 6:30-8pm (no childcare)

Thursdays, 10am (with childcare)

Choir Practice: Wednesdays, 7:00pm (childcare provided)

Evening Worship: 1st and 3rd Sunday evenings (and 5th when applicable), 6:30pm. On the first Sunday monthly at 5:30pm, a Fellowship Meal will precede the service and on the 3rd Sunday, the Lord's Supper will be served.

Cross Creek Open Bible Fellowship: 2nd & 4th Sundays, 5-7pm. Please come to the Adams' home and share a meal, Bible Study and fellowship.

Photography and Videography

On Sunday, February 5th photography and videography will be taken for use on the church website. The goal of these images will be to capture the culture and atmosphere of our church family during Sunday school classes, fellowship, and congregational worship. When images are chosen those included will be notified for permission of use before they are included on the website. Please contact Eleonore Surles if you have any questions or concerns about it.

Baby Sprinkle for Katie H

On **Saturday, February 11th, 10am - Noon**, here at the church, the women of CCPC will host a Baby Sprinkle for Katie H. You can find her registry at _____. Note that she uses both cloth and disposable diapers and Josiah's nursery is woodland themed. RSVP by signing up in the narthex or by visiting the event page at facebook.com/groups/womenofccpca.

If you would like to assist in hosting or if you would like to combine your efforts with another guest toward a special gift for Katie, please contact Leigh R.